

04-11-0

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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>  <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>		Attorney Docket No.		10806-120	Total Pages	27
		First Named Inventor:		Albert Johan PENNINGS et al		
		Title:		Hydrogels and Methods for Their Production		
		Express Mail Label No.		EL378867057US		
<b>APPLICATION ELEMENTS</b>			Assistant Commissioner for Patents ADDRESSED TO: Box Patent Application Washington, DC 20231			
<small>See MPEP chapter 600 concerning utility patent application contents</small>						
<p>1. <input checked="" type="checkbox"/> Utility Patent Application Transmittal [Total Pages: 2]</p> <p>2. <input type="checkbox"/> Applicant(s) claim(s) small entity status, 37 C.F.R. 1.27</p> <p>3. <input checked="" type="checkbox"/> Specification, Claims and Abstract [Total Pages: 18]</p> <p>4. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets: 7]</p> <p>5. Oath or Declaration [Total Pages: <u>  </u>]        a. <input type="checkbox"/> Newly executed (original or copy)        b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 21 completed) [Note Box 6 below]           i. <input type="checkbox"/> <u>DELETION OF INVENTORS</u>              Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</p> <p>6. <input type="checkbox"/> Incorporation By Reference (useable if Box 5b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 5b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</p>						
<b>Accompanying Application Parts</b>						
<p>9. <input type="checkbox"/> Assignment Papers (cover sheet &amp; document(s))</p> <p>10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of attorney (when there is an assignee)</p> <p>11. <input type="checkbox"/> English Translation Document (if applicable)</p> <p>12. <input type="checkbox"/> Information Disclosure Statement (IDS/PTO-1449)           <input type="checkbox"/> Copies of Citations</p> <p>13. <input checked="" type="checkbox"/> Preliminary Amendment</p> <p>14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)</p> <p>15. <input type="checkbox"/> Certified Copy of Priority Document(s)</p> <p>16. <input type="checkbox"/> Request and Certification Under 35 U.S.C. §122(b)(2)(B)(i)</p> <p>17. <input checked="" type="checkbox"/> Other: Claim for Priority Under 35 U.S.C. §119</p>						
<b>17. FEE CALCULATION</b>						
CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS	
TOTAL CLAIMS (37 CFR 1.16(c))		42 -20 =	22	x \$18 =	\$ 396.00	
INDEPENDENT CLAIMS (37 CFR 1.16(b))		3 - 3 =	0	x \$80 =	\$ --	
MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d))				+ \$ _____ =	\$ --	
				BASIC FEE (37 CFR 1.16(a))	\$ 710.00	
				Total of above Calculations =	\$ 1106.00	
				Reduction by 50% for filing by small entity (37 CFR 1.27) =	\$ --	
				Assignment Recordation Fee =	\$ --	
				<b>TOTAL =</b>	<b>\$ 1106.00</b>	

18.  Please charge Deposit Account No. 04-1133 in the amount of \$ \_\_\_\_\_.  
 19.  A check in the amount of \$1106.00 is enclosed.  
 20.  The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. 04-1133:  
 a.  Fees required under 37 CFR 1.16  
 b.  Fees required under 37 CFR 1.17.  
 c.  Fees required under 37 CFR 1.18.

21. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:  
 Continuation  Divisional  Continuation-in-part (CIP) of prior application No. \_\_\_\_\_ / \_\_\_\_\_, filed \_\_\_\_\_.

**22. CORRESPONDENCE ADDRESS**

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Respectfully submitted,



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Date of Deposit: April 10, 2001

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Box Patent Application; Assistant Commissioner for Patents; Washington, DC 20231.



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